

# **2015-2016 MILLARD NORTH DRAMA**

## *Hairspray*

*Oct. 29<sup>th</sup> - Nov. 7<sup>th</sup>*



## *To See the Stars*

*Feb. 4<sup>th</sup> - Feb. 6<sup>th</sup>*

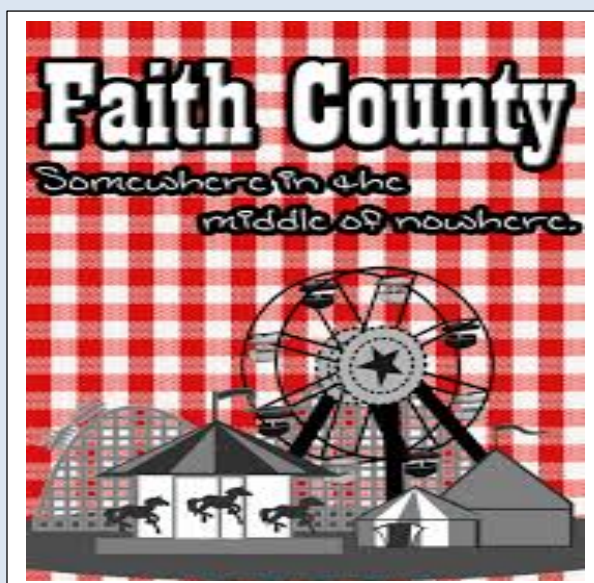


## *Faith County*

*April 14<sup>th</sup> - April 16<sup>th</sup>*

*(Millard Drama Festival*

*@MWHS April 30<sup>th</sup>)*



# *Drama Awards*

*April 28<sup>th</sup>*



# *Student Directed*

*One-Acts*

*May 10<sup>th</sup>*



*\*Ticket information available @ (402) 715-1337  
or [mwilliamson@mpsomaha.org](mailto:mwilliamson@mpsomaha.org)*

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